Reconciliation and Healing as part of Post Conflict Reconstruction

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Introduction

- What happens after conflict when
 - ► Soldiers pulls out and politicians shakes hands

- Who takes the lid of the pressure?
 - ▶ People traumatized, pain, hatred etc
 - Opposing Forces now one Force
- ► How do you deal with it?

Will Discuss

- What happened and processes followed in SANDF
- Development of and processes in Africa
- World Conference for Cpln Gen's of the World on "Reconciliation and Healing as part of Post Conflict Reconstruction
- Program for Militaries of the World
- Lessons learned

Process in RSA

- Started negotiations from middle 80's
- Realised a Justice and Healing process needed
 - "absence of war don't constitute peace"
 - "nobody gets out of war unwounded"
 - ▶ TRC established
 - ▶ 22,000 stories
 - ▶ 5,600 people got amnesty
 - ▶ Integration process in SANDF of 7 Forces
 - ▶ Out of both a number of lessons learnt

First Phase - process in the SANDF

- ▶ Biblical imperative 2 Cor 5:18
- Common vision "Not where you come from that is important but where you are going"
- ▶ Increasing the with of the middle-/common ground
- Building of integrated SANDF
 - Lectures on customs, cultures and R&H
 - Sharing of accommodation
 - Sport
 - Games
 - Sharing of stories
 - Washing of feet
 - Memorials

Second phase - Africa

- ▶ 2002 Peace Keeping/Support operations started
 - ▶ Burundi, DRC, Central African Republic, Sudan
- No formal plans to ensure reconciliation and healing after elections and withdrawal of Forces
- Circumstances in countries affected our soldiers

Deployments in Africa

- Realised as military we had to play a role in Peace Building
- Started on small scale in helping local communities rolling over to institutions and leaders
 - Adopt a child
 - Support to Schools
 - Sport teams
 - ▶ Hospitals
 - Ministers fraternal
 - Church services
 - ► Teaching leaders R&H
 - Memorial events

Conference with all Faith Groups in SA

- Decisions
 - ► Reconciliation responsibility of faith communities
 - ▶ Ethical guidance responsibility of faith communities
 - Support to the "hurt" and "wounded" responsibility of faith communities
 - ► Faith communities must advise Government on these issues

- Decision to further develop own SANDF Cpns programme and a R&H Conference was held in 2008 to determine processes
 - Malusi Mpumlwana, Era Ghandi, Charles Villa-Vicencio, Michael Lapsley and experts from Rwanda

Next phase – Wider world

- ► Host first ever Cpln Gens of World Conference
- Conference Theme Reconciliation and Healing as part of Post Conflict Reconstruction
- Attended by 101 Cpln Gens from around the World
- Speakers Desmond Tutu, Miroslav Volf, Pumla Gobodo -Madikizela, Charles Viila-Vicencio, Michael Lapsley and Military Commanders out of Peace Keeping Operations
- Developed a program/process to be implemented by peace keeping Forces around the World

Process/model

- 1. Find one another (Listen)
 - organised events
 - customs, stories, pain, fears
- 2. Trust one another (Share)
 - sport, dining, church, community activities
- 3. Journey with one another (Do)
 - do things for others
 - schools, hospitals, graveyards
 - care for those in need
 - memorials

Lessons learnt

- ► R&H is a journey (manage as such)
- Religious imperative is NB for many
- Understand that restoration is a sign of sincerity
- People need to be heard
 - Others tell my story
 - ▶ Media/art
- Events and places to remember
 - Memorials

Lessons learned cont'

- ► Move away from them and us
- Decide to
 - ▶ Not close ranks (kudu story)
 - ▶ Not to be bitter
 - ▶ Poison others
 - **▶** Language
 - Learn to forgive
 - **▶** Yourself
 - ▶ Others

Forgiveness heal both you and the o<mark>ther are the second the other second t</mark>

- The weak and the immature cant forgive forgiveness is for the strong and mature
 Ghandi
- If you get back at somebody you become his slave
 - if you get even with somebody you become his equal
 - if you forgive somebody you become his master
 - Benjamin Franklin

 Forgiveness can't change the past but it can change the future
 - Paul Briscoe

Conclusion

- Military situation unique
 - Permanent Force
 - ► Went through an organized healing program
 - Started to move beyond themselves into helping Africa
 - Conscripts/Freedom fighters
 - ▶ Few via TRC
 - ▶ Most no program or process
- Unfulfilled dreams/worth by many within present situation
- Question
 - How to deal with/help them
 - Separate or combined programs
 - Suggested process can help in addressing the issue

COMMENTS/QUESTIONS