Reconciliation and Healing as part of Post Conflict Reconstruction

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Introduction

What happens after conflict when
Soldiers pulls out and politicians shakes hands

Who takes the lid of the pressure?
People traumatized, pain, hatred etc
Opposing Forces now one Force

How do you deal with it?

Will Discuss

What happened and processes followed in SANDF

Development of and processes in Africa

World Conference for Cpln Gen's of the World on "Reconciliation and Healing as part of Post Conflict Reconstruction

Program for Militaries of the World

Lessons learned

Process in RSA

Started negotiations from middle 80's

Realised a Justice and Healing process needed
"absence of war don't constitute peace"
"nobody gets out of war unwounded"

- TRC established
 - ▶ 22,000 stories
 - ▶ 5,600 people got amnesty

Integration process in SANDF of 7 Forces

Out of both a number of lessons learnt

First Phase - process in the SANDF

- ► Biblical imperative 2 Cor 5:18
- Common vision "Not where you come from that is important but where you are going"
- Increasing the with of the middle-/common ground
- Building of integrated SANDF
 - Lectures on customs, cultures and R&H
 - Sharing of accommodation
 - ► Sport
 - ► Games
 - Sharing of stories
 - Washing of feet
 - Memorials

Second phase - Africa

2002 - Peace Keeping/Support operations started
Burundi, DRC, Central African Republic, Sudan

No formal plans to ensure reconciliation and healing after elections and withdrawal of Forces

Circumstances in countries affected our soldiers

Deployments in Africa

Realised as military we had to play a role in Peace Building

Started on small scale in helping local communities - rolling over to institutions and leaders

- Adopt a child
- Support to Schools
- Sport teams
- Hospitals
- Ministers fraternal
- Church services
- Teaching leaders R&H
- Memorial events

Conference with all Faith Groups in SA

Decisions

- Reconciliation responsibility of faith communities
- Ethical guidance responsibility of faith communities
- Support to the "hurt" and "wounded" responsibility of faith communities
- Faith communities must advise Government on these issues

Decision to further develop own SANDF Cpns programme and a R&H Conference was held in 2008 to determine processes

Malusi Mpumlwana, Era Ghandi, Charles Villa-Vicencio, Michael Lapsley and experts from Rwanda

Next phase – Wider world

Host first ever Cpln Gens of World Conference

- Conference Theme Reconciliation and Healing as part of Post Conflict Reconstruction
- Attended by 101 Cpln Gens from around the World
- Speakers Desmond Tutu, Miroslav Volf, Pumla Gobodo -Madikizela, Charles Viila-Vicencio, Michael Lapsley and Military Commanders out of Peace Keeping Operations
- Developed a program/process to be implemented by peace keeping Forces around the World

Process/model

- 1. Find one another (Listen)
 - organised events
 - customs, stories, pain, fears
- 2. Trust one another (Share)
 - sport, dining, church, community activities
- 3. Journey with one another (Do)
 - do things for others
 - schools, hospitals, graveyards
 - care for those in need
 - memorials

Lessons learnt

R&H is a journey (manage as such)

Religious imperative is NB for many

Understand that restoration is a sign of sincerity

People need to be heard

Others tell my story

Media/art

Events and places to remember
Memorials

Lessons learned cont'

Move away from them and us Decide to Not close ranks (kudu story) Not to be bitter Poison others ► Language Learn to forgive ► Yourself ► Others

Forgiveness heal both you and the o<mark>ther</mark> - Tutu

The weak and the immature cant forgive – forgiveness is for the strong and mature – Ghandi

If you get back at somebody you become his slave
if you get even with somebody you become his equal
if you forgive somebody you become his master
Benjamin Franklin

Forgiveness can't change the past but it can change the future - Paul Briscoe

Conclusion

- Military situation unique
 - Permanent Force
 - Went through an organized healing program
 - Started to move beyond themselves into helping Africa
 - Conscripts/Freedom fighters
 - Few via TRC
 - Most no program or process

Unfulfilled dreams/worth by many within present situation

- Question
 - How to deal with/help them
 - Separate or combined programs
 - Suggested process can help in addressing the issue

COMMENTS/QUESTIONS