



XIII. INTERNATIONAL BONHOEFFER CONGRESS STELLENBOSCH, SOUTH AFRICA 19 – 23 JANUARY 2020

How the coming generation is to go on living? Bonhoeffer and the response to our present crisis and hope

PRELIMINARY PROGRAMME

SUNDAY 19 JANUARY 2020 (STELLENBOSCH)

16:00 - 17:30	Registration
	Foyer, Faculty of Theology
17:30 – 17:45	Welcome
	Attie van Wijk Auditorium, Faculty of Theology
18:00 - 19:00	Church service: Archbishop Thabo Makgoba
	Stellenbosch United Church

MONDAY 20 JANUARY 2020 (STELLENBOSCH)

*All plenary sessions take place in the Attie van Wijk Auditorium of the Faculty of Theology

9:00 – 9:15	Opening
9:15 – 10:00	Plenary I: Wolfgang Huber
	What does it mean to tell the truth? Bonhoeffer in the digital era
10:00 - 10:30	Discussion
10:30 - 11:00	Refreshments
11:00 – 11:45	Plenary 2: Nadia Marais
	'O, poor Judas, what have you done!'
	On Inheriting History, Or A Theological Exploration of Friendship and Betrayal
11:45 – 12:15	Discussion
12:15 - 13:00	Concluding panel
13:00 - 14:30	Lunch
14:30 - 16:00	Seminar Papers I: History, the past, and responsibility
1 1.50 1 0.00	IA:
	Clifford Green, Bonhoeffer's Letter to Gandhi – a significant discovery
	Nancy Lukens, Life worth Living, Death worth Dying? Living the Questions under a Criminal
	Regime: Dietrich Bonhoeffer and Adam von Trott
	IB:
	Steven Brown, After Thirty Years: "God's Call to Conversion"
	Kevin O'Farrel, "Seek the Things that are Above": Bonhoeffer on Reading and Responding to
	God's Action in History
	IC:
	Ralf Wüstenberg, "Scarring over of past guilt" – Bonhoeffer's impact on a responsible
	engangement with the post-Apartheid past
	Dallas Gingles, Responsibility and Guilt in the Moral Life: A Deflationary Reading of
	Bonhoeffer's Ethics
	ID:
	Gotlind Ulshöfer, Shame – Identity – Responsibility. Remembering the Past in a Digitalized
	World. A German Perspective
	Marie-Theres Igrec, Die Hinwendung zum Konkreten als bleibende Aufgabe einer um
	Humanität ringenden Theologie
	IE:
	Etienne de Villiers, An Ethics of Responsibility for our Time
	Christine Schliesser, Global Citizenship for the 21st Century – Bonhoeffer on Responsibility,
	Guilt, and Civil Courage
	IF:
	Luis Camaru, An Analysis of Heritage and Decay Fragment of Bonhoeffer's Ethics
	Helena Jędrzejczak, Bonhoeffer's Idea of Europe as an Answer for the Crisis of Values
	IG:
	Henco van der Westhuizen, Bonhoeffer in South Africa?
	Hassan Musa, The reception of Dietrich Bonhoeffer in Africa: 'is he still of any use to us today?'
	Wilhelm Sell, Dietrich Bonhoeffer before the German nationalism of the Third Reich:
	analysis and theological impulses from Creation and Fall to contemporaneity
	Christoph Barnbrock, Confession as "Breakthrough to Community": Impulses from Dietrich
	Bonhoeffer's Theology for an Individualized and Polarized World
16:00 – 16:30	Refreshments

16:30 - 18:00	Seminar Papers 2: Threats and Challenges: Polarization, Climate
	change, Migration, and Poverty
	2A:
	Steve Haynes, "After Three Years: Discerning Signs of the Time in the Age of Trump"
	Jason Lam, The Umbrella Movement and Dietrich Bonhoeffer
	2B:
	Peter Lodberg, Dietrich Bonhoeffer and Theologies behind the Walls – Two Case Studies from the German Democratic Republic and Palestine/Israel
	Hannah Bleher, Us against Them – Bonhoeffer's concept of "Wegbereitung" (paving the way)
	in Terms of Agonistic Theories or "Wegbereitung" as Theological-Political Conflict-Management-
	Approach
	2C:
	Ulrik Nissen, Responsivity and Responsibility in the Age of the Anthropocene. Bonhoefferian Reflections on Hope in the Light of our Climate Crisis
	Di Rayson, The Joy of Grounded Wisdom: Bonhoeffer, Earthly Christianity, and the
	Anthropocene
	2D:
	Carlos Caldas, How is today – and coming – generation is to go on living? Bonhoeffer and the
	responsibility for the Earth. Bonhoefferian inspirations for an eco-theology and a eco-ethics
	Gregor Etzelmüller, Bonhoeffers theology of the body and the responsibility for the Earth
	2E:
	Daniel Frei, Bonhoeffer and Migration
	Lori Hale, A Better Earthly Future: Bonhoeffer and the Quest for Interfaith Cooperation
	2F:
	Pieter Grove , From Versailles to the Holocaust: Does Bonhoeffer have anything to say on Restitution?
	Derek Taylor, On Giving Up Control in the Coming Generation: An Attempt to De-Colonize Bonhoeffer
	2G:
	Mark Braverman, Revisiting Bonhoeffer and the Jews: Beyond Penitence and Reconciliation
	Marthie Momberg, Beyond the dark night of the soul: Bonhoeffer and Jews for Palestinian
	rights
	2H:
	Aad van Tilburg, Responsibility with respect to power imbalances in value chains with
	Bonhoeffer's ethics as a reference
	Michael Phiri, Bonhoefferian soteriological address to the challenge of poverty in Malawi
	Evening programme (to be announced)

TUESDAY 21 JANUARY 2020 (STELLENBOSCH)

8:30 - 9:00	Morning Devotion
9:15 – 10:00	Plenary 3: Pumla Gobodo-Madikizela
	Title to be confirmed
10:00 - 10:30	Discussion
10:30 - 11:00	Refreshments
11:00 – 11:45	Plenary 4: Terry Lovat
	Bonhoeffer on Islam: An Exploration that can Recoil
11:45 – 12:15	Discussion
12:15 - 13:00	Concluding panel
13:00 - 14:30	Lunch
14:30 - 16:00	Seminar Papers 3: Age, intergenerational trauma, the body, and race
	3A:
	Frits de Lange, Old man Bonhoeffer. Generativity, life span psychology and intergenerational
	ethics
	Andrew Root, Bonhoeffer and the Younger Generation: Responding to the Age of Anger
	3B:
	Edward Van t' Slot, The Young Berlin Youth-Pastor on Being Church (1932)
	Anne-Katherina Neddens and Christian Neddes, Transgenerational Guilt -
	Transgenerational Resilience
	3C:
	Matthew Jones, Bonhoeffer's Queer Future: Trauma and Eschatology in Creation and Fall
	Ashwin Thyssen, Queering Bonhoeffer's Ecclesiology: Saints Living Together in Communion
	3D: Tari Lackler (Over)Coming Intergenerational Trauma: Learning from Second and Third
	Tori Lockler, (Over)Coming Intergenerational Trauma: Learning from Second and Third Generation Holocaust and Rwandan Survivors
	Matthew Puffer, Christ as Mediator for the Coming Generation: Toward a Theological Ethic of
	Intergenerational Responsibility
	3E:
	Michael Mawson, Body Politics: Butler, Bonhoeffer and Vulnerable Life
	Eleanor McLaughlin, Sharing a common limit: creatureliness in Bonhoeffer's Creation and Fal
	3F:
	Katya Tolstaya, From biography to hagiography and back? Comparing the cases of Dietrich
	Bonhoeffer and post-Soviet martyrs
	Second speaker to be confirmed
	3G:
	Dion Forster, Bonhoeffer and Biko: Towards a politics of hope among young South Africans
	Malcolm Cash, ABANDONING THE TRIBE OF WHITENESS: Dietrich Bonhoeffer and Nelson
	Mandela as Leadership Models to End and Heal the Legacy of Euro-Racist Structures Against Black People
	3H:
	Jennifer McBride and Thomas Fabisiak, Bonhoeffer's Critique of Morality: A Theological
	Resource for Dismantling Mass Incarceration
	Kristopher Norris, Seeing Responsibility from Below: Bonhoeffer, Niebuhr, and Racism
16:00 - 16:30	Refreshments

16:30 – 18:00 Seminar Papers 4: The Spirit, Reality, Politics and the Church	
4A:	
Mark Brocker, Creating Anew Responsible Human Beings: The Work of the Holy	Spirit in
Bonhoeffer's Ethics	
Koert Verhagen, Making the Future Present: The Church's Temporality and the V	Nitness of the
Spirit	
4B:	
Nadine Hamilton, The Reality in Christ and the Reality of the World – Bonhoeffe	er's
eschatological Perspective on Creation in Christ	
Günter Thomas, " the one realm of the Christ-reality". A critical examination of	of a powerful
theological insight	
4C:	
Karola Radler, Bonhoeffer's disclosure of the modern version of the Docetic heres	y underneath
Carl Schmitt's theory of state	
Jens Zimmermann, Bonhoeffer, Politics, and the Natural Law Tradition	
4D: Matthias Grebe, Truth-telling, Deception, and the Atonement in the theology	of Dietrich
Bonhoeffer	
Louis van der Riet, And you will know the past, and the past will set you free? Bo	onhoeffer's
confessional truth-telling	
4E:	
Keith Clements, What does it mean to tell the truth?" The Church and the 2015	allegation
against Bishop George Bell in the light of Bonhoeffer's 1943 prison essay	
Christiane Simon, 'Christian freedom in a "world come of age" – Bonhoeffer in c	conversation
with Luther'	
4F:	
Tim Hartman, "A church for the future?" Bonhoeffer's late ecclesiology in conver	sation with
African Christianity	
Jeremy Rios, Plasticity and Politics: The Logic of Martyrdom and the Politicization of	of the Church,
with special reference to Dietrich Bonhoeffer, Martin Luther King Jr., and Oscar Rome	ero
4G:	
Martin Pavlík, The Theology of Dietrich Bonhoeffer in Finkenwalde and its Import	on his Later
Prison Theology	
Chris Dodson, Rise in Newness of Life: Religionless Christianity and the Sacramen	ts in
Bonhoeffer's Baptismal Letter to Dietrich Bethge	
4H:	
Kevin Lenehan, Between Visibility and Hiddenness: Ecclesiogenesis as Solidarity and	nd Identity in
a Pluralist Society	
Stephan von Twardowski, Wahrheit und Gerechtigkeit suchende Gemeinschaft	t – Dietrich
Bonhoeffers frühe ekklesiologische Ethik und ihre aktuelle Bedeutung	
Evening free	

WEDNESDAY 22 JANUARY 2020 (UNIVERSITY OF THE WESTERN CAPE; CAPE TOWN)

8:45	Busses depart for the University of the Western Cape, Cape Town
	Parking lot, Faculty of Theology
9:15 - 10:00	Plenary 5: Reggie Williams
	Recalibrating the View from Below: Bonhoeffer, Hope, and Social Justice
10:00 - 10:30	Discussion
10:30 - 11:00	Refreshments
:00 – :45	Plenary 6: Teddy Sakupapa
	Bonhoeffer and the Public Role of Religion in Contemporary Africa: Promises and Perils
:45 – 2: 5	Discussion
12:15 – 13:00	Lunch to go
13:00 - 14:00	Busses depart for Cape Town
14:00 – 18:00	Visit Cape Town (including St George's Cathedral, District Six Museum)
	Cape Town
18:00 - 22:00	Congress Reception
	Cape Town Homecoming Centre
22:00 - 23:00	Busses depart for Stellenbosch

Thursday's program continues on the next page

THURSDAY 23 JANUARY 2020 (STELLENBOSCH)

8:30 - 9:00	Morning Devotion
9:15 – 10:45	Seminar Papers 5: Ecclesiology, prison theology, music and hope
	5A: Andreas Pangritz, Bonhoeffer's eschatological reflections on the late works of Bach and Beethouse
	Beethoven Joanna Tarassenko, Spiritual Resonance: Polyphony and Pneumatology in Dietrich Bonhoeffer
	5B: Joel Burnell, MYTH, MYSTERY AND METAPHOR - Casting Visions of Life Together in the Present World Katharina Oppel, Living with an undivided Heart – Simplicity as a Christian Way for the
	Future 5C:
	Gerard den Hertog, By facing the past, taking responsibility for the future. The legacy of Bonhoeffer's two "Testaments" ("After ten years" and "Baptismal Letter")
	Alexander Schulze, "Die Tage in Zingst waren ungestört schön." – 85 Jahre nach den Anfängen des Predigerseminars auf dem Zingsthof / Bonhoeffer and Zingst – 85 years later (English or German)
	5D: Peter Frick, Bonhoeffer and the Hermeneutics of Hope: The Quest for Existence and Meaning David Hall, 'Make straight in the desert a highway' Relating Present and Future in Dietrich Bonhoeffer and Walter Benjamin
	5E: Daniel Adams, Bonhoeffer's "Concrete" Spirituality: Learning to Live In-between Suffering and Hope, in Dialogue with Bonhoeffer's Prison Writings
	Peter Hooton, "I am for you, and you are for me God's claim": A Christological Meditation on Bonhoeffer's Ethic of Responsibility
	5F: Christopher King, The Will to Love: Bonhoeffer's Account of the Church between Atomism and Idealism
	Kyle Trowbridge, Eschatological Ethics on Cursed Ground: 'Thy Kingdom Come' and Bonhoeffer's Protestant Humanism
	5G: Ulrich Duchrow, What can we learn from Bonhoeffer concerning the churches facing the Palestinian question?
	Second speaker: to be confirmed 5H:
	Barry Harvey, Dietrich Bonhoeffer's Ecclesial-Based Theology of Resistance
	Javier Garcia, A Hope for the Future: Learning from Bonhoeffer in our Troubled Times
10:45 – 11:15	Refreshments
11:00 – 11:45	Plenary 7: Panel moderated by John de Gruchy
12.15 12.00	How the coming generation is to go on living?
12:15 – 13:00	Conclusion of congress