

## CURRICULUM VITAE

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## EXPERIENCE AND QUALIFICATIONS

### WORK EXPERIENCE

- 2017 - Associate Professor, Stellenbosch University.  
2011-2016 Professor in Classics, University of South Africa  
1992 - 2016: Lecturer/Senior Lecturer/Associate Professor, University of South Africa.  
1990 - 1991: Junior Lecturer, Department of New Testament, University of South Africa.  
1988 - 1989: Research and Teaching Assistant, Department of New Testament, University of Pretoria.  
1986 - 1987: Research Assistant, Department of Greek, University of Pretoria.

### UNIVERSITY EDUCATION

- 1992 - 1996: Ph.D., University of Pretoria.  
Promoter: Prof. A.B. du Toit (University of Pretoria); Examiners: Prof. J.C. Thom (University of Stellenbosch), Prof H.-J. Klauck (University of Würzburg).

### ACADEMIC SERVICE/COMMUNITY INTERACTION

- 2017-2019 Chairperson: Classical Association of South Africa  
2017- Africa Representative: International Plutarch Society  
2015- Editor (Miscellanea & Supplementa), Acta Classica

### AWARDS AND ACHIEVEMENTS

- 2013-6: CRC Grants for overseas conference attendance (Sydney, January 2013; Athens, July 2014; Paris, November 2015).  
CRC Grants for conference organisation, guest lecturer invitations (Unisa Classics Colloquia).  
NRF Incentive Funding for Rated Researchers (research visits and conference attendance in Oxford, Cambridge, Delphi, Reykjavik and Munich).  
NRF KIC Grants for academic events organisation (2013, 2014).  
NRF Rerating (B3).  
2012: *Chancellor's Prize for Excellence in Research*, Unisa College of Human Sciences.  
NRF Incentive Funding for Rated Researchers (research visit to Exeter & Oxford, UK).  
CRC Grants for conference organisation, guest lecturer invitations (Unisa Classics Colloquium).  
Publications funding, Unisa Research Department.  
2011: NRF Incentive Funding for Rated Researchers (Fondation Hardt, Switzerland).  
CRC Grant for conference organisation.  
2010: *NRF Rating (C1)*.

- CRC Grants for overseas conference attendance (Perth, Australia; Quebec, Canada).  
 CRC Grants for conference organisation and keynote speakers.  
 2009: CRC Grants for conference organisation and keynote speakers.  
 2008: *Chancellor's Prize for Excellence in Research*, Unisa School of Arts, Education, Languages and Communication.  
 CRC Grant for overseas conference attendance (Christchurch, New Zealand).

## RESEARCH

### STUDIES/RESEARCH VISITS ABROAD

#### Doctoral studies:

- 1992: Albert-Ludwigs Universität, Freiburg i.Br., Germany.  
 Study leader: Prof. Wolfgang Kullmann, Seminar für Klassische Philologie.  
 1993/94: Rijksuniversiteit van Utrecht, the Netherlands.  
 Study leader: Prof. Pieter van der Horst, Department of New Testament.

#### Post-doctoral studies:

- 1998: Albert-Ludwigs-Universität, Freiburg i. Br., Germany.  
 Hosts: Proff. Wolfgang Kullmann and Bernhard Zimmermann.

#### Research stays & guest lecturing:

- 2016: Stellenbosch University  
 2015: Universities of Pavia, Innsbruck, Munich and Oxford.  
 2014: Universities of Newcastle and Oxford.  
 2013: Universities of Oxford and Cambridge.  
 2011: Foundation Hardt, Geneva Switzerland.  
 2012: University of Oxford, UK.  
 2008: Universities of Otago (Dunedin, New Zealand), Edinburgh and St Andrews (Scotland).  
 2005: Universities of Newcastle upon Tyne, Wales (Cardiff) and Exeter.  
 2005: Foundation Hardt, Geneva, Switzerland.  
 2003: University of Wales (Swansea).  
 2001: Greece and Italy: Research tour for material collection and development of course on Ancient Entertainment.

### RESEARCH PUBLICATIONS

#### Monograph:

1. *Conscience in Philo and Paul: A Conceptual History of the Synoida Word Group*.  
 Wissenschaftliche Untersuchungen zum Neuen Testament 2.Reihe 166. Tübingen: Mohr Siebeck, 2003.

#### Edited Books/Supplements:

2. *Ancient Routes to Happiness*. Acta Classica Supplementum VI. 2017.
3. *Alexander in Africa*. Acta Classica Supplementum V. 2014. Pretoria: Classical Association of South Africa.
4. *3. Corruption and Integrity in Ancient Greece and Rome*. Acta Classica Supplementum IV. 2012. Pretoria: Classical Association of South Africa.
5. *Mania: Madness in the Greco-Roman World*. Acta Classica Supplementum III. 2009. Pretoria: Classical Association of South Africa.
6. Bosman, P.R. (ed.), *Intellectual & Empire in Greco-Roman Antiquity*. London: Routledge (2018 forthcoming)

Chapters in Books/Supplements:

7. 'Tailored for school: A comparison of Lucian's *Zeus rants* and *Zeus refuted*', in E. Marquis & A. Billault (edd.), *Mixis - Le mélange des genres chez Lucien de Samosate*. Paris: Demopolis (2017).
8. 'Ancient Cynicism: Elitist or for the masses?', in Evans, R.J. (ed.), 'Mass & Elite in Antiquity'. London: Ashgate (2017).
9. 'Greeks, Romans, and Volks-Education in the Afrikaanse Kinderensiklopedie', in Parker, G. (ed.), *South Africa, Greece and Rome: Classical Confrontations*. Cambridge University Press (2017).
10. 'Value-added divination at Dodona'. in Evans, R.J. (ed.), 'Prophets & Profits'. London: Ashgate (2017).
11. 'Corruption and Integrity: A survey of the ancient terms', in *Corruption and Integrity in Ancient Greece and Rome*, 1-16. Acta Classica Supplementum IV. 2012.
12. 'Introduction' (editorial), in *Mania: Madness in the Greco-Roman World*, 1-7. Acta Classica Supplementum III. 2009.
13. 'Conscience and free speech in Philo of Alexandria', in Runia, D.T. and Sterling, G.E., *The Studia Philonica Annual* Vol. 18 (2006): 33-48. Atlanta: SBL.

Articles in academic journals:

14. 'The Dodona bronze revisited'. *Acta Classica* 59 (2016), 184-192.
15. 'Ancient debates on *autarkeia* and our global impasse'. *Phronimon* 16 (2015), 16-28.
16. 'Naphtha and narrative art in Plut. Alex, 35'. *Acta Classica* 57 (2014), 16-30.
17. 'The School of Athens: Moments in the history of an idea. *Akroterion* 59 (2014), 67-87.
18. 'Lucian among the Cynics: The *Zeus Refuted* and Cynic tradition'. *Classical Quarterly* 62.2 (2012), 785-795.
19. 'Signs and narrative design in Plutarch's Alexander'. *Akroterion* 56 (2011), 91-106.
20. 'Studies on the family as strategy in the Roman Empire' (co-editorial with JN Vorster). *Acta Patristica et Byzantina* 21.2 (2010), 1-4.
21. 'Utopia, domestication and special status: Marriage and family in the Stoic tradition'. *Acta Patristica et Byzantina* 21.2 (2010), 5-18.
22. 'The gymnosophist riddle contest (Berol. P. 13044): A Cynic text?'. *Greek, Roman and Byzantine Studies* 50 (2010), 175-192.
23. 'Dolosse as plaaslike munt: Geld en die Kuniese filosowe'. *Litnet Akademies* 6.3 (2009), 210-224.
24. 'Traces of Cynic monotheism in the early Roman Empire'. *Acta Classica* 51 (2008), 1-20.
25. 'Kings meets Dog: The origin of the meeting between Alexander and Diogenes'. *Acta Classica* 50 (2007), 51-63.
26. 'Citizenship of the world – the Cynic way'. *Phronimon* 8.1 (2007), 25-38.
27. 'Selling Cynicism: The pragmatics of Diogenes' comic performances'. *Classical Quarterly* 56.1 (2006), 93-104.
28. 'Meat, muscle and mind: Diogenes and the athletes'. *Scriptura* 90.3 (2005), 660-669.
29. 'Did the Cynics condone theft? Possession and dispossession in the Diogenes tradition'. *Phronimon* 6.2 (2005), 63-75.
30. 'Paulus se gewetenskap'. *Skrif & Kerk* 20.2 (1999), 282-301.
31. 'Why conscience makes cowards of us all: A classical perspective'. *Acta Classica* 40 (1997), 63-76.
32. 'Pathology of a guilty conscience: The legacy of Euripides' Orestes'. *Acta Classica* 36 (1993), 11-

26.

## Encyclopedia entries:

33. 'Diogenes of Sinope'. *The Encyclopedia of Ancient History*. 2012. Malden, MA: Wiley-Blackwell.
34. 'Cynics'. H.J. Klauck et al (eds.) 2010. *The Encyclopedia of the Bible and its Reception*. Berlin: Walter de Gruyter.
35. 'Conscience'. H.J. Klauck et al (eds.) 2010. *The Encyclopedia of the Bible and its Reception*. Berlin: Walter de Gruyter.

## Review article:

36. 'Matrices of genre: Authors, canons, and society. *Scholia* 12 (2003), 130-134.

## Reviews:

37. J.M. Dillon, Salt and Olives: Morality and Custom in Ancient Greece. *Mnemosyne* (2006), 634-637.
38. W.J. Henderson, 2004. Op Griekse Lier. *Mnemosyne* (2006), 596-598.
39. M. Lefkowitz, 2003. Greek gods, human lives: What we can learn from myths. *Scholia* 14 (2004), 8
40. R. J. Evans, 2003. Questioning Reputations: Essays on Nine Roman Republican Politicians. *Kleio* (2004), 230-232.
41. S. Hornblower, 2002. The Greek World 479-323 BC. *Scholia* 12 (2003), 23.
42. N.C. Croy, 1999. A Primer of Biblical Greek. *Theology and Religion* (2003).
43. U. Mell, 1994. Die 'anderen' Winzer: Eine exegetische Studie zur Vollmacht Jesu Christi nach Markus 11:27-12:34 (with J.M. Strijdom). *Neotestamentica* (1996), 225-228.

## Unpublished dissertations:

44. Gewete in wording: 'n Ondersoek na die ontwikkelingsgeskiedenis van die sunoida-woordgroep en die gebruik daarvan by Philo en Paulus, Ph.D. Thesis, 1996.
45. Paulus in Handeling: 'n Ondersoek na karakter en karakterisering, M.A. Dissertation, 1991.
46. Die pragmatiese beginsels van G.N. Leech toegepas op die Philemon-brief, B.D. Dissertation, 1989.

## PAPERS &amp; PRESENTATIONS

## International Conferences:

1. 'Clashing conceptions of the divine in Lucian'. Conference on Conceptions of the Divine, Potchefstroom, April 2017.
2. 'Narrative mood and texture in Plutarch's Life of Alexander' International Plutarch Society Conference, Fribourg, Switzerland, May 2017.
3. 'The Flaccus syndrome'. Conference on Emotional Trauma in Greek and Roman culture, Delphi, June 2016.
4. 'Tailored for school: A comparison of Lucian's *Zeus rants* and *Zeus refuted*'. Colloque International, Lucien de Samosate et le melange des genres, Paris-Sorbonne, November 2015.
5. 'Metaphors of eating and drinking in the New Testament and in Afrikaans – a CMT corpus study'. 7<sup>th</sup> International Symposium in the New Testament and Early Christian Studies, Wilderness, September 2015.

6. 'Value-added divination at Dodona'. 16<sup>th</sup> Unisa Classics Colloquium, Pretoria, July 2015.
7. 'Alexandros Megalopsychos'. Interdisciplinary Day Conference on "Late Antiquity Studies: Textual and Interpretative problems", Potchefstroom, April 2015.
8. 'Metaphors of eating and drinking - a comparison between modern Afrikaans and classical Greek'. ATINER Conference, Athens, July 2014
9. 'Ancient debates on *autarkeia* and our global impasse'. IAGP Conference, Athens, July 2014.
10. 'Divine chattering at Dodona?'. Myth Study Group Conference, Reykjavik, October 2014.
11. 'Plutarch on fire'. Conference of the Classical Association of South Africa, Bloemfontein 2013.
11. 'The boy who played with fire (Plut. Alex. 35): Naphtha and narrative art'. Australasian Society for Classical Studies Conference, Sydney, February 2013.
12. 'More than mere shades: Degrees of corporeality in ancient ghost stories'. Myth Conference, Grenoble, October 2010.
13. 'Roman Stoic marriages: Utopian precursors and Cynic examples.' Classical Association of Canada Annual Conference, Quebec City, May 2010.
14. 'Sister Bridget rejects the Greeks': Africa and the Classics in Coetzee's Elizabeth Costello', Australasian Society for Classical Studies Conference, Perth, February 2010.
15. 'Utopia, domestication and special status: Marriage and family in the Stoic tradition'. 10<sup>th</sup> Unisa Classics Colloquium, Pretoria October 2009.
16. 'Signs, omens and portents in Plutarch's Alexander.' Myth Conference, Cape Town, October 2009.
17. 'Divine interventions in Plutarch's Alexander.' Classical Association of South Africa Conference, Pretoria 2009.
18. 'Sister Bridget rejects the Greeks': Africa and the Classics in Coetzee's Elizabeth Costello'. 9<sup>th</sup> Unisa Classics Colloquium, October 2008.
19. 'Bible translation: What a classicist would like to see'. 4. Forum Bibelübersetzung am Missionshaus Bibelschule Wiedenest, June 2008.
20. 'Lucian's Zeus Refuted and Cynic tradition'. 29<sup>th</sup> Conference of the Australasian Society for Classical Studies, Christchurch, January 2008.
21. 'Altering the currency: Money and morals in ancient Cynicism'. Conference of the Classical Association of South Africa, Cape Town, July 2007.
22. 'Cult criticism in Oenomaus of Gadara and Lucian'. Logos and the Word, Stellenbosch, June 2007.
23. 'The gift as insult: Alexander's exchange with the Indian gymnosophists'. 7<sup>th</sup> Unisa Classic Colloquium (Exchange in Antiquity), Pretoria, August 2006.
24. 'The Imperial Cynic and the one God'. Conference on Pagan Monotheism, Exeter, UK, July 2006.
25. "'All things belong to the wise": Property and theft in the early Cynics'. 4th International Conference for Greek Philosophy and the Humanities, Pretoria, May 2005.
26. 'The Great King and the Dog'. Conference of the Classical Association of South Africa, University of KwaZulu-Natal, July 2005.
27. 'Alexander in anecdotes'. 6<sup>th</sup> Unisa Classics Colloquium, Pretoria 2005.
28. 'Meat, muscle, and mind: Diogenes and ancient body culture'. 8<sup>th</sup> International Conference on Rhetoric and Scriptures, Pretoria 2004.
29. 'Cynic cosmopolitanism'. 4<sup>th</sup> Unisa Classics Colloquium, Pretoria 2003.
30. 'Evidence for Diogenes: Organizing the anecdote tradition'. Conference of the Classical Association of South Africa, University of Stellenbosch, 2003.
31. 'Diogenes' comedy in the marketplace'. Centenary Conference of the British Classical

Association, Warwick, UK, 2003.

32. 'Woman athletes in antiquity'. 3<sup>rd</sup> Unisa Classics Colloquium, Pretoria, 2002.
33. 'Was humour a cynic matter?' 2<sup>nd</sup> Unisa Classics Colloquium, Pretoria 2000.
34. 'Paul's concept of conscience'. Conference of the New Testament Society of South Africa, Port Elizabeth 1999.
35. 'Voluntary death in Euripides: The case of Iphigenia'. Conference of the Classical Association of South Africa, University of the Western Cape 1999.
36. 'Conscience and free speech in Philo of Alexandria'. Society of Biblical Literature International Conference, Lausanne, Switzerland, 1997.
37. 'From shared knowledge to conscience: The evolution of a mental construct'. Conference of the Classical Association of South Africa, Pretoria 1997.
38. "'When the mind has transcended all sensible substance": Notes on Philo's mysticism'. Conference of the New Testament Society of South Africa, Pretoria 1996.
39. 'Josephus on Jewish law'. Conference of the Classical Association of South Africa, Bloemfontein 1995.
40. 'Pathology of a guilty conscience: The legacy of Euripides' Orestes.' Conference of the Classical Association of South Africa, Johannesburg 1993.

#### Guest lecturer & seminar papers

41. 'Krake in die mondering: Godsdienskritiek in antieke Griekeland'. Mini-simposium van die Suid-Afrikaanse Akademie vir Wetenskap en Kuns (Werkgemeenskap Pretoria), Mei 2016.
42. 'Alexander in Africa'. AENES Public lecture, Pretoria, March 2016.
43. 'The oracles at Dodona and Siwah' (with Prof Fanie Vermaak'). AENES Public lecture, Pretoria, June 2015.
44. 'The School of Athens'. Guest lecture, University of Innsbruck, May 2015.
45. 'Value-added divination at Dodona'. Guest lecture, University of Pavia, May.
- \* Invited to present the Biennial Constantine Leventis Memorial Lecture at the University of Ibadan in November 2014, cancelled due to the Ebola outbreak in West Africa.
46. 'Divine chattering at Dodona'. Guest lecture, University of Newcastle upon Tyne, September 2014.
47. 'The Afrikaanse Kinderensiklopedie: origin and ideology'. Department of Afrikaans and Theory of Literature (Unisa) Research Forum, May 2012.
48. 'Plut. Alex. 35: naphtha and narrative art'. Classics World Languages Departmental Seminar, November 2012.
49. 'Referencing the Classics in the Afrikaanse Kinderensiklopedie'. Departmental seminar, Classics & World Languages, August 2011.
50. 'An insulting gift: The meeting between Alexander and the gymnosophists in Berlin P. 13044'. Department of Classics, University of Otago, February 2008.
51. 'The Imperial Cynic and the one God', University of KwaZulu-Natal Classics Seminar, November 2006.
52. 'The origins and reception of the encounter between Diogenes and Alexander'. University of Exeter Classics Seminar Guest Lecture, November 2005.
53. 'The origins and reception of the encounter between Diogenes and Alexander', University of Wales Cardiff Classics Seminar Guest Lecture, December 2005.
54. 'Did the Cynics condone theft? Possession and dispossession in the Diogenes tradition'. Research Seminars and Public lectures organized in the School of Historical Studies, University of Newcastle upon Tyne, December 2005.

55. 'Performance aspects of early Cynicism'. Seminar of the University of Wales Institute for Classics and Ancient History, Swansea, UK, 2003.

#### Other papers

56. 'Lucian's Zeus Refuted and Cynic tradition'. Annual meeting of the Classical Association of South Africa (Northern branch), Pretoria 2007.
57. 'Cynic Monotheism of the Early Empire'. Annual meeting of the Classical Association of South Africa (Northern branch), Potchefstroom 2006.
58. 'Wat hét geword van Artemis?' Annual meeting of the Classical Association of South Africa (Northern branch), Pretoria 2005; Unisa Language Festival, Pretoria 2006.
59. 'Anekdoties uit die Alexander-legende'. Annual meeting of the Classical Association of South Africa (Northern branch), Bloemfontein 2004; University of Pretoria Faculty lecture, 2000.
60. 'Paul and Conscience'. New Testament Society of South Africa, Subgroup Pauline Studies, Pretoria 1998.
61. 'The meaning of ancient concepts: Help from Cognitive Semantics'. New Testament Society of South Africa, Subgroup Historical Studies, Pretoria 1995.
62. 'Syneidosis in the writings of Flavius Josephus'. Department of Classics (Unisa) Seminar, 1992.
63. 'Myth and ritual in Euripides' Bacchae'. Seminar für Altphilologie, Freiburg University, 1992.

#### CURRENT RESEARCH PROJECTS

1. Ancient Biography
2. Narrative strategies in Plutarch's Life of Alexander.
3. Aspects of ancient Cynicism.

#### EXTERNAL EXAMINING

##### Undergraduate:

- University of Ibadan (2014-2015).
- Stellenbosch University (2014-2015).
- University of Zimbabwe (2010-2012).
- University of KwaZulu-Natal (2010, 2013).
- University of Pretoria (2009-2010).
- University of Johannesburg (2011-2013).

##### Postgraduate:

- Rhodes University (Masters dissertation, 2016).
- University of Otago (PhD, 2015).
- University of Ibadan (2015) (taught Masters).
- Stellenbosch University (2014-2015 Honours courses, 2013, 2016 Masters dissertations).
- University of KwaZulu-Natal (2009 Masters dissertation; 2010 Doctoral dissertation).
- University of Pretoria (2009- Honours courses; 2011 Masters dissertation).
- Rhodes University: Masters dissertations (2011, 2015).
- University of Johannesburg (2011-2013 Honours papers).
- University of Cape Town (Masters dissertation, 2012).

## INTERNATIONAL CONFERENCE ORGANISATION

Responsible for organisation of the annual Unisa Classics Colloquium since 2006:

1. 'Exchange in Antiquity: Gifts, ransoms, dowries, bribes'. 7th Unisa Classics Colloquium, August 3-5 2006, University of South Africa.
2. 'Madness and mental composure'. 8<sup>th</sup> Unisa Classics Colloquium, October 25-27, 2007. University of South Africa.
3. 'Greeks, Romans, Africans'. 9<sup>th</sup> Unisa Classics Colloquium, 23-25 October 2008. University of South Africa.
4. 'Family as strategy in the Roman Empire'. 10<sup>th</sup> Unisa Classics Colloquium, October 15-17, 2009. University of South Africa (in collaboration with the Department of New Testament, Unisa).
5. 'Integrity and corruption in antiquity'. 11<sup>th</sup> Unisa Classics Colloquium, October 21-23, 2010. University of South Africa.
6. 'Alexander in Africa'. 12<sup>th</sup> Unisa Classics Colloquium, June 28-30, 2011. Rhodes University, Grahamstown.
7. 'Ancient Routes to Happiness'. 13<sup>th</sup> Unisa Classics Colloquium, October 2012, University of South Africa.
8. 'Mass & Elite in Antiquity'. 14<sup>th</sup> Unisa Classics Colloquium, October 2013, University of South Africa.
9. 'Intellectual & Empire': 15<sup>th</sup> Unisa Classics Colloquium, October 2014, University of South Africa.
10. 'Ancient Life-writing': 17<sup>th</sup> Unisa Classics Colloquium, October 2016, University of South Africa.

## ACADEMIC JOURNAL INVOLVEMENT

Editorial Board: *Acta Classica* (Supplementa & Notes Editor; Treasurer).

Article refereeing for the following journals:

- *Acta Academica*.
- *Acta Classica*.
- *Acta Patristica et Byzantina*.
- *Akroterion*.
- *Ancient Philosophy*.
- *Classical Antiquity*.
- *Classical Quarterly*.
- *Histos*
- *Language Matters*.
- *Litnet Akademies*.
- *Neotestamentica*.
- *Phronimon*.
- *Tydskrif vir Nederlands en Afrikaans*.
- *Tydskrif vir Geesteswetenskappe*.

## ACADEMIC ASSOCIATION AFFILIATION

- American Philological Association.
- Australasian Society for Classical Studies.
- Classical Association of South Africa.



- International Plutarch Society.
- Suid-Afrikaanse Akademie vir Wetenskap en Kuns.