

## 1 Personal Details

Surname: Kotzé  
Full names: Annemaré

Languages:

Afrikaans – mother tongue

English – proficient in conversation, reading and writing

German – proficient in conversation and reading; some writing skills

French – proficient in reading; some conversational and writing skills

Dutch – proficient in reading and conversation

## 2 Academic Qualifications

B.Mus (Ed) Stellenbosch 1978.

M.A. Stellenbosch 1990 (A narratological analysis of Tacitus *Annals* 1.1-15).

D. Litt. Stellenbosch 2003 (The protreptic-paranetic purpose of Augustine's *Confessions* and its Manichaean Audience).

## 3 Professional and Academic experience

Teacher Secondary and Primary schools:	1979 - 1983
Junior Lecturer SU (permanent):	1988 - 1991
Lecturer SU (permanent):	1991 – June 1996
½ Lecturer SU (3-year contract):	July 1996 to June 1999
Part time lecturer SU (temporary):	July 1999 to February 2003
⅝ Junior Lecturer SU (permanent):	March 2003 to December 2004
Lecturer SU (permanent):	1 January 2005 to December 2010
Senior Lecturer SU (permanent)	1 January 2011 to December 2014
Associate Professor (permanent)	1 January 2015 to the present

## 4 Teaching Awards

Teaching award based on nomination by one of top 30 first year students at the US 2008.

Rector's Award for Teaching in 2009.

Golden Key award for teaching 2009 (student nomination).

Teaching award based on nomination by two of top 30 first year students at the US 2016, 2017.

## 5 Memberships

Member of Classical Association of South Africa (CASA) (1984 to the present); committee member CASA 1995, 1996, 2002 to 2004; member of the North American Patristic Society 2004 to 2006; Member of the Society of Biblical Literature 2006 to 2009.

Chair of CASA Western Cape branch, 2011 – to 2012.

Vice chair of CASA (national committee) 2011 to 2012.

## 6 Publications

### 6.1 Articles in Peer Reviewed Journals

1. Tacitus se *Annales* I.1: 'n Narratologiese analise. *Akroterion* 38 (1993): 19-31.

2. Tacitus' account of the Pannonian Revolt (*Ann.*I.16-30). *Akroterion* 41 (1996): 124-132.
3. Reading Psalm 4 to the Manicheans. *Vigiliae Christianae* 55 (2001): 119-136.
4. 'The Puzzle of the Last Four Books of Augustine's *Confessions*': an illegitimate issue. *Vigiliae Christianae* 60 (2006): 65-79.
5. Augustine's *Confessions*: the social and literary context. *Acta Classica* 49 (2006): 145-166.
6. Seven Arguments about the Protreptic Purpose and the Manichaean Audience of Augustine's *Confessions*. *Acta Patristica et Byzantina* 18 (2007): 73-96.
7. The 'Anti-Manichaean' Passage in *Confessions* 3 and its 'Manichaean Audience.' *Vigiliae Christianae* 62 (2008): 187-200.
8. Lyfstraf en martelaarskap in Augustinus se *Confessiones* 1.9.14-15. *HTS Theological Studies* 64 (2008):1653-1665.
9. From foreigners to citizens: conceptualising students' entry into disciplinary communities of practice. *Akroterion* 54 (2009): 125-139 (co-author with Gert Young).
10. *Cui narro haec?* Augustine and his Manichaean Audience. A Re-reading of the First Three Books of the *Confessions*. *HTS Theological Studies* 69 (2013), 8 pages. doi: 10.4102/hts.v69i1.1357
11. Perspectives on three instances of Greek autobiographical writing from the fourth century B.C.E. *Classical World* 109 (2015): 39-67.
12. Protreptiek en paranese: perspektiewe op die wending in boek 10 van Augustinus se *Confessiones* (Protreptic and Paraenetic: Perspectives on the turn in book 10 of Augustine's *Confessions*). *LitNet Akademies*: 12 (2015): 585-606.
13. Co-authored with Michael Coombes. Did Augustine win? Another look at an old question about the *Contra Fortunatum*. *Journal of Early ChristianHistory*. Forthcoming 2021.

## 6.2 Chapters in Books

1. *Confessiones* 13: Augustinus, die Manicheërs en die skeppingsverhaal. In *Augustiniana Neerlandica*, 149-161. Edited by P. van Geest and J van Oort. Leuven: Peeters. 2005.
2. Augustine, Paul, and the Manichaeans. In *The New Testament Interpreted. Essays in Honour of Bernard Lategan*, 163-174. (Supplements to Novum Testamentum 124). Edited by C. Breytenbach, J. C. Thom and J. Punt. Leiden and Boston: Brill. 2006.
3. Augustine, Jerome and the Septuagint. In *Septuagint and Reception*, 245-260. (Supplements to *Vetus Testamentum*). Edited by J. Cook. Leiden and Boston: Brill. 2009.
4. Protreptic, Paraenetic and Augustine's *Confessions*. In *In Search for Truth: Augustine, Manichaeism, and Other Gnosticism. Studies for Hans van Oort at Sixty*, 3-23. Edited by J. A. van den Berg, A. Kotzé, T. Nicklas and M. Scopello. Leiden & Boston: Brill. 2011.
5. A Protreptic to a liminal Manichaean at the Centre of Augustine's *Confessions* 4. In *Augustine and Manichaean Christianity. Selected Papers from the First South African Conference on Augustine of*

*Hippo. University of Pretoria, 24-26 April 2012*, 107-135. Edited by J. van Oort. Leiden & Boston: Brill. 2013

6. Augustine on himself. In *Augustine in Context*. Cambridge: Cambridge University Press. (2017)
7. Augustine addressing God and man in the *Confessions*. In *Prayer and Contemplation in Late Antiquity*. Edited by Eleni Pachoumi and Mark Edwards, 139-155. Tübingen: Mohr Siebeck (forthcoming in 2018).
8. Autobiography and Protreptic. In *When Wisdom Calls. Philosophical Protreptic in Antiquity*. Edited by Olga Alieva, Annemaré Kotzé and Sophie van der Meeren, 365-386. Turnhout: Brepols. (2018).
9. The use of Scripture in Augustine's *Confessions*. In *The Bible in Christian North Africa. Part 1: Commencement to the Council of Carthage (180 to 397 C.E.)*. Edited by Jonathan Yates and Anthony Dupont, 343-366. Berlin & Boston: De Gruyter. 2020.
10. Augustine and the Remaking of Martyrdom. In *Wiley Blackwell Companion to Christian Martyrdom*. Edited by Paul Middleton, 135-150. Chichester: Wiley. 2020.
11. The Structure and Genre of the *Confessions*. In *The Cambridge Companion to Augustine's Confessions*, 28-45. Edited by Tarmo Toom. Cambridge: Cambridge University Press. 2020.

### 6.3 Lemmas in encyclopaedias

1. Autobiography. (Greco-Roman Antiquity and New Testament). In the *Encyclopaedia of the Bible and its Reception*, 131-136. Edited by H.-J. Klauck, B. McGinn, C. Seow, H. Spieckermann, B.D. Walfish, E. Ziolkowski. Berlin: De Gruyter. 2011. (Also Available Online.)
2. Confessions. In *The Literary Encyclopedia*. First published 26 March 2012. Available online. [<http://www.litencyc.com/php/sworks.php?rec=true&UID=5912>]
3. Protreptik. In *Reallexikon für Antike und Christentum*. 372-393. Edited by Heorg Schöllgen et al. Stuttgart: Anton Hiersemann. 2017.

### 6.4 Reviews

1. Review of J.L. de Villiers, *Tot Lof van Dwaasheid; 'n vertaling van Erasmus se Encomium Moriae*. *Nederduits Gereformeerde Teologiese Tydskrif* 44 (2003): 609-611.
2. Review of William E. Mann, ed., *Augustine's Confessions*. *Critical Essays. The Classical Bulletin* 57 (2008): 154-156.
3. Review of Burton, Philip, *Language in the Confessions of Augustine*, *Vigiliae Christianae* 62 (2009):90-92.
4. Review of Beduhn, Jason David, *Augustine's Manichaean Dilemma 2: Making a "Catholic" Self, 388-401 C.E.*, *Church History and Religious Culture* 94 (2014): 534-537.

### 6.5 Books

1. Kotzé, A. 2004. *Augustine's Confessions: Communicative Purpose and Audience*. Leiden: Brill. (ISBN 90 04 13926 5)

## 6.6 Books edited

1. Van den Berg, J.A., A. Kotzé, T Nicklas en M. Scopello (Eds). 2011. *In Search for Truth: Augustine, Manichaeism, and Other Gnosticism. Studies for Hans van Oort at Sixty*. Leiden and Boston: Brill. (ISBN 978 90 04 18997 3).
2. Alieva, O, A. Kotzé and S van der Meeren (Eds.). 2018. *When Wisdom Calls: Philosophical Protreptic in Antiquity*. Turnhout: Brepols.

## 7 Papers

### 7.1 Papers at national conferences

1. Paper at Classical Vakindaba (September 1993): 'n Verslag oor *Prosa Latina*: die afdelings oor Plinius se Briewe en Cicero se *Pro Caelio*.
2. Paper at Classical Vakindaba (September 1996): Die gebruik van die *Oxford Latin Course* (Deel I en II) in die onderrig van aanvangs Latyn aan die Universiteit van Stellenbosch.
3. Paper at the conference of the South-African Society for Patristic and Byzantine Studies (held 19 November 1999 at the Rand Afrikaans University, Johannesburg): Are Augustine's *Confessions* another anti-Manichean work?
4. Paper at CASA (22-25 January 2001 at the University of South-Africa, Pretoria): Augustine's *Confessions*: Autobiography or Protreptic?
5. Paper at CASA (28 June – 1 July 2003 at Stellenbosch University, Stellenbosch): Allusion to Matthew 7:7 and the Expression of Protreptic Purpose in Augustine's *Confessions*.
6. Paper at CASA (4 – 7 July 2005 at the University of Kwazulu-Natal, Pietermaritzburg and Durban): Augustine's *Confessions*. The social and literary context.
7. Paper at the Stellenbosch Colloquium on Ancient Religions, From Zeraqon to Zeus. STIAS, Stellenbosch. 10 November 2006. Competition and Conversion in the 4th Century CE.
8. Paper at the Stellenbosch Colloquium "Logos and the Word." STIAS, Stellenbosch 15 Junie 2007. The problems of defining protreptic discourse.
9. Paper at the conference on *Geweld in die Nuwe Testament* (21-23 January 2008 at Stellenbosch University): Augustinus se *Confessiones*: 'n konteks van geweld?
10. Paper at the Stellenbosch Septuagint Conference (14-15 August 2008) Stellenbosch University: Augustine, Jerome and the Septuagint.
11. Paper at the UNISA Colloquium (19-23 October 2008): The African Church and Augustine's Attitude to the Septuagint.
12. Paper at CASA (29 June – 2 July 2009 University of Pretoria, Pretoria): Protreptic and paraenetic: does the concept of crossing of a boundary provide a useful analytical tool to distinguish between the two?

13. Paper at the Humboldt Kolleg (10-12 September 2012 at STIAS, Stellenbosch University): Changing lives: Augustine's *Confessions* as a Protreptic to the Manichaeans.
14. Paper at CASA (1-4 July 2015 North West University, Potchefstroom): Autobiography and Protreptic in Plato and Isocrates.
15. Paper at conference on Prayer and Contemplation (31 March – 2 April 2016 North West University, Potchefstroom): Purposeful Prayer in Augustine's *Confessions*.
16. Paper at 17<sup>th</sup> UNISA Colloquium (26-28 October 2016 at Kwalata, Pretoria): Lives changing lives: first-person narration and protreptic in three examples from the second and third centuries CE.
17. Paper at CASA (26-28 October 2017 at UNISA, Pretoria): Protreptic and Recurring Themes in Selected Autobiographical Narratives.
18. Paper at CASA (7-10 November 2019 at STIAS, Stellenbosch): Bluffing his way to victory. The transcript of a public debate between Augustine and a Manichaean opponent.

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## 7.2 Papers at international conferences

1. Paper at the 24<sup>th</sup> Pacific Rim Roman Literature Seminar (25 – 28 June 2003 at Stellenbosch University, Stellenbosch): Carthage and Rome in the *Confessions*: Augustine's Manichean connections.
2. Paper at the North American Patristics Society (27-29 May 2004 at Loyola University of Chicago, USA): Augustine's Allegorical Exposition in *Confessions* 13: Talking to the Manichaeans?
3. Paper at the Alexander von Humboldt Kolleg (12-14 August 2004 Stellenbosch University, Stellenbosch): Augustine, Paul, and the Manichees.
4. Paper at the International Conference of the Society of Biblical Literature (1-6 July 2006 at the University of Edinburgh, Scotland): The Intended Audience of *Confessions* 3.6.10 – 3.10.18.
5. Paper at the International Conference of the Society of Biblical Literature (22-26 July 2007 at the University of Vienna, Austria): Protreptic Purpose in Late Ancient Life Stories
6. Paper at the IV<sup>th</sup> Colloque International d'Études Patristiques (held 11-13 September 2008 at the University of Tours, France) Protreptic and the 'religious marketplace' of early Christianity.
7. Paper at the FIEC Conference [13<sup>ième</sup> Conférence de la Fédération Internationale des Associations d'Études Classiques] (held 24-29 August 2009 at the Humboldt University in Berlin, Germany): Protreptic in Late Antiquity.
8. Paper at the Sixteenth Oxford Patristic Conference (held 8-12 August 2011 at the University of Oxford, UK): Protreptic and Paraenetic Features of Augustine's *Confessions*.
9. Paper at the First South African Conference on Augustine of Hippo (held 24 to 26 April 2012 at the University of Pretoria, SA): Augustine and his Manichaean Audience. A Rereading of *Confessions* Books 1 to 3. [I classify this conference as an international conference, for, though it

was held in South Africa, I was the only South African speaker; other contributors were all from the USA, The Netherlands, Germany, Denmark and Australia]

10. Paper at the Seventeenth Oxford Patristic Conference (held 10-15 August 2015 at the University of Oxford, UK): Protreptic and Paraenetic as Communicative Purposes in Plato's *Apology of Socrates* and *Seventh Letter*, Isocrates' *Antidosis* and Augustine's *Confessions*.

18. Paper at Humboldt Kolleg (14-16 August 2017 at STIAS, Stellenbosch): 'Identity' between author and narrator? Three autobiographical narratives from the second and third centuries CE [Conference held in Stellenbosch but only 3 South African presenters out of 20]

19. Keynote address at the International Conference of the School of Philosophy of the Higher School of Economics (26-30 April 2018 at the National Research University, HSE, Moscow): Augustine reading (and speaking) scripture in the *Confessions*.

### 7.3 Papers at other occasions

1. Public Lecture at the University of Leipzig (Department of Church History) on 11 January 2005: Seven Arguments for reading Augustine's *Confessions* as a protreptic to a Manichaean audience.
2. Paper at the University of St Andrews School of Classics Research Seminar on 4 November 2011: Moral Exhortation in Augustine's *Confessions*.
3. Annual Fensham lecture at Stellenbosch University on 9 October 2012: Kan 'n luiperd sy vlekke verander? Augustinus van Hippo en sy Manichese verlede.

### 7.4 Past and Current collaboration

1. Collaboration with Hans van Oort of Nijmegen in the Netherlands (also affiliated at the University of Pretoria and an A-rated researcher with the NRF): research visit to Stellenbosch in 2007; work as editor of his *Festschrift* (2011); participation in the First South African Conference on Augustine of Hippo in Pretoria in 2012 and subsequent publication of conference proceedings in 2013.
2. Collaboration with Karla Pollmann of St Andrews in Scotland: she visited Stellenbosch in 2008; currently Chair of the Department of Classics at the University of Kent in England, co-supervisor for doctoral candidate Flint).
3. Contact with Therese Fuhrer, of the Freie Universität in Berlin until March 2013, currently at Universität München. She acted as my host for the Alexander von Humboldt Fellowship during 2012-2013.

4. Contact with Joseph Lössl of the University of Cardiff in Cardiff, UK. We are planning a visit to Stellenbosch in 2015.
5. Collaboration with Olga Alieva (Moscow); joint organization of a workshop at the Oxford International Patristics Conference in Oxford, August 2016.

### 7.5 NRF Thuthuka Grant

From 2004 to 2007 I was a Thuthuka grantholder.

### 7.6 NRF research rating

In 2008 I received an L-rating from the NRF (a rating for researchers who have started a promising research career after a time of absence from research).

In 2013 I received a C2-rating from the NRF.

### 7.7 Alexander von Humboldt Fellowship for Experienced Researchers

In 2012 I was awarded the prestigious Alexander von Humboldt Fellowship for Experienced Researchers and spent nine months doing research in Berlin at the Freie Universität and the Humboldt Universität.

## 8 Supervision

### 8.1 Masters level

Completed long assignments for structured masters programme

18 (Smit, Louw, Chippendale, Saker, Duff, Engel, Postumus, Nel, Van Niekerk, Hendrix, Smith, Gill, Deetlefs, van Heerden, Moxon, Trollip, Chaplin, Du Plessis)

Completed masters theses

14 (Du Plessis, Janse van Rensburg, Botha, Smit, Stoops, Flint, Jordaan, Kreszinsky, Daniels, Roos, Backhouse, Rom, Brummer, Zhu)

Masters candidates in progress

4 (Duke, Kara)

### 8.2 Doctoral level

Doctoral dissertation completed 1 (Coombes 2013, within three years; Jordaan 2015)

Doctoral candidates in 2014 2 (Engelbrecht, Polson).

## 9 Service to the University and the Community

### 9.1 In a broader context

1. Member of the group who wrote a new program for Latin at school level.
2. Handling of public enquiries about Latin and related issues.
3. Public lectures about Augustine, the *Confessions* and Manichaeism.
4. Support to junior colleagues teaching Greek at Bible Colleges in the area.
5. Member of CASA
6. Vice chair CASA national committee (2011-2012; 2015 to the present)

## 9.2 In departmental and university/ faculty context

1. Member of the Lecturers' Association 2007 to 2009.
2. Departmental Representative for the First Year Academy 2009 to the 2012.
3. Member of the departmental executive committee 2008, 2010, 2012, 2014, 2015
4. Member of departmental selection committee for Masters proposals.
5. Member of editorial board for *Akroterion* (departmental journal) 2008 to the present.
6. Member of the Faculty Teaching Committee 2011-2013
7. Chair of the Faculty Teaching Committee 2013 to 2015

## 10 Teaching

### 10.1 Undergraduate

In the past: Latin on first to third year level.  
 Classical Culture on first to third year level.  
 Greek on first and second year level.

Currently: Latin on second and third year level.  
 Ancient Cultures on second and third year level (Graeco-Roman mythology and The City of Pompeii).

### 10.2 Post Graduate

In the past: BA Honours in Latin (module on Augustine).  
 MPhil modules (epic; mythology; the world of late antiquity)

Currently: BA Honours Latin (module on Augustine)  
 BA Honours in Ancient Cultures (module on literary theory)  
 Postgraduate Diploma in Ancient Cultures (mythology, Pompeii)

### 10.3 Involvement with other teaching issues and research on teaching.

1. Member of the Critical Professionalism work group at the Centre for Teaching and Learning in 2008 and 2009 (group for the exchange of ideas on teaching, critical reflection on teaching, publication on teaching practice)
2. Lecturer in the Extended Degree Program of the Faculty of Arts and Social Sciences (EDP) and informal involvement in planning and restructuring of the EDP 2010
3. Involved with a colleague from the centre for Teaching and Learning in a research project about students' experiences in learning Greek 2009-2011
4. Involved in the management of the EDP programme in the capacity of Chair of the Faculty Teaching Committee since 2014

## 11 Other teaching related activities

1. Moderation of Greek for Northwest University. – October 2010.
2. Moderation of Latin and Ancient Cultures for Pretoria University 2012-2013.
3. Moderation of Ancient Cultures for University of the Free State 2014 to 2015.
4. External examination of masters theses for UNISA and University of Pretoria.
5. Internal examination of masters theses and doctoral dissertations SU.